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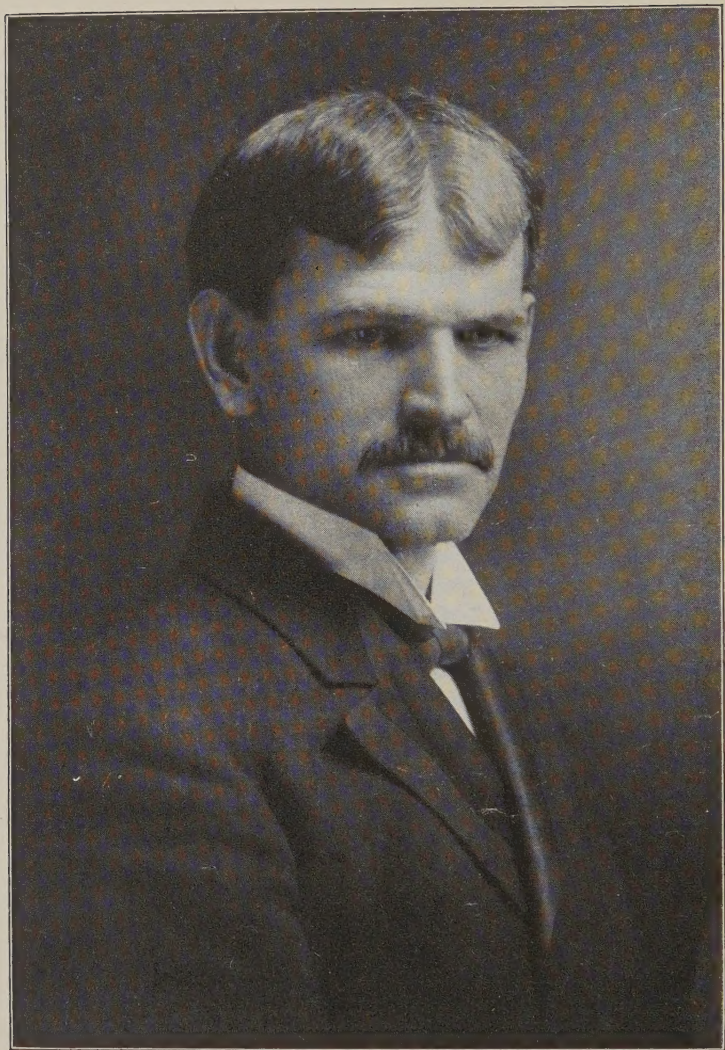
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Mesa, Arizona



Edmund Hughes.

Official Journal of the
Arizona Mission of
The Methodist Episcopal Church

Thirtieth Session

1882-1911.

Held at Mesa, Arizona,
September 21 to 24, 1911.

CINCINNATI:
WESTERN METHODIST BOOK CONCERN PRESS
1911

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1911

SESSIONS OF THE CONFERENCE.

YEAR	WHERE HELD	BISHOP PRESIDING	SUPERINTENDENT	SECRETARY
1882			Geo. H. Adams.	
1883	Tucson.	E. G. Andrews.	Geo. H. Adams.	David McFawn.
1884	Phoenix.	Cyrus D. Foss.	Geo. H. Adams.	David McFawn.
1885	Tucson.	Charles H. Fowler.	Geo. H. Adams.	David McFawn.
1886	Phoenix.	H. W. Warren.	Geo. H. Adams.	David McFawn.
1887	Tucson.	John M. Walden.	Geo. H. Adams.	G. L. Pearson.
1888	Prescott.	Thomas Bowman.	Geo. H. Adams.	G. L. Pearson.
1889	Phoenix.	Randolph S. Foster.	Geo. H. Adams.	G. L. Pearson.
1890	Tucson.	Daniel A. Goodsell.	Geo. F. Bovard.	G. L. Pearson.
1891	Flagstaff.	W. F. Mallalieu.	Geo. F. Bovard.	G. L. Pearson.
1892	Prescott.	John H. Vincent.	Geo. F. Bovard.	G. L. Pearson.
1893	Phoenix.	E. G. Andrews.	Geo. F. Bovard.	G. L. Pearson.
1894	Tucson.	James N. FitzGerald.	Geo. F. Bovard.	G. L. Pearson.
1895	Flagstaff.	H. W. Warren.	Geo. F. Bovard.	G. L. Pearson.
1896	Phoenix.	Cyrus D. Foss.	Geo. F. Bovard.	G. L. Pearson.
1897	Phoenix.	John P. Newman.	S. A. Thompson.	E. R. Foley.
1898	Tucson.	John F. Hurst.	S. A. Thompson.	E. R. Foley.
1899	Prescott.	William X. Ninde.	S. A. Thompson.	Harcourt W. Peck.
1900	Phoenix.	John W. Hamilton.	S. A. Thompson.	Harcourt W. Peck.
1901	Tucson.	Chas. C. McCabe.	S. A. Thompson.	Harcourt W. Peck.
1902	Flagstaff.	Isaac W. Joyce.	S. A. Thompson.	A. M. Gibbons.
1903	Tempe.	Earl Cranston.	S. A. Thompson.	A. M. Gibbons.
1904	Prescott.	L. B. Wilson.	S. J. Rogers.	A. M. Gibbons.
1905	Yuma.	J. F. Berry.	S. J. Rogers.	J. C. Rollins.
1906	Tucson.	David H. Moore.	S. J. Rogers.	Wilbur Fisk.
1907	Flagstaff.	Thomas B. Neely.	S. J. Rogers.	Wilbur Fisk.
1908	Douglas.	H. W. Warren.	S. J. Rogers.	Wilbur Fisk.
1909	Phoenix.	Edwin H. Hughes.	S. J. Rogers.	Wilbur Fisk.
1910	Williams.	Edwin H. Hughes.	S. J. Rogers.	Wilbur Fisk.
1911	Mesa.	Edwin H. Hughes.	S. J. Rogers.	Wilbur Fisk.

ALPHABETICAL LIST.

NAMES.	POST-OFFICE.
Arnett, J. A.	Winslow, Arizona.
Barnhart, J. M.	Globe, Arizona.
Burchane, J. L.	Phoenix, Arizona.
Cole, V. M.	Tucson, Arizona.
Coulter, C. G.	Yuma, Arizona.
Copeland, Hugh	Douglas, Arizona.
Crouch, J. A.	Yuma, Arizona.
Davis, C. H.	Prescott, Arizona.
Davis, B. F.	Glendale, Arizona.
Decker, E. G.	Bisbee, Arizona.
Deming, C. W.	Kingman, Arizona.
Farr, F. C.	Needles, California.
Fisk, Wilbur	Tempe, Arizona.
Fisher, R. S.	Phoenix, Arizona.
Hawley, A. L.	Higley, Arizona.
Housel, C. A.	Willcox, Arizona.
Ocheltree, J. M.	Phoenix, Arizona.
Ocheltree, C. H.	Williams, Arizona.
Orton, Trevor	Tombstone, Arizona.
Raley, E. D.	Phoenix, Arizona.
Roberts, David	Mesa, Arizona.
Rogers, S. J.	Phoenix, Arizona.
Rich, J. M.	McNeal, Arizona.
Ross, C. M.	Flagstaff, Arizona.
Ross, Fred	Jerome, Arizona.
Summers, W. L.	Cananea, Mexico.
Wheatley, L. W.	Tucson, Arizona.
Whitfield, Wm.	Phoenix, Arizona.
Wright, R. E.	Douglas, Arizona.

ALPHABETICAL LIST

OFFICERS.

President.

Bishop Edwin H. Hughes, D. D., LL. D.,
San Francisco, California.

Superintendent.

S. J. Rogers Phoenix, Arizona.

Secretary.

Wilbur Fisk Tempe, Arizona.

Assistant Secretary.

C. H. Davis Prescott, Arizona.

Treasurer.

F. C. Farr Needles, California.

Assistant Treasurer.

B. F. Davis Glendale, Arizona.

Statistician.

Robert E. Wright Douglas, Arizona.

Assistant Statistician.

J. A. Arnett Winslow, Arizona.

STANDING COMMITTEES.

- Foreign Missions.**—Wm. Whitfield, J. M. Barnhart.
- Home Missions and Church Extension.**—P. H. Bodkin, L. W. Wheatley, F. C. Farr, A. L. Hawley.
- Education.**—W. Fisk, G. H. Adams, E. D. Raley, L. W. Wheatley, Wm. Whitfield.
- Freedmen's Aid.**—J. M. Ocheltree, B. F. Davis.
- Sunday Schools.**—E. D. Raley, C. H. Davis, T. Orton.
- Bible Cause.**—J. A. Arnett, E. G. Decker, C. W. Deming.
- Temperance.**—R. S. Fisher, J. M. Ocheltree.
- Sabbath Observance.**—C. P. Metcalfe, O. M. Andrews.
- Book Concern and Periodicals.**—J. M. Barnhart, C. G. Coulter, Wm. Whitfield.
- Apportionment of Benevolences and Episcopal Fund.**—The Secretary and the Superintendent.
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SPECIAL COMMITTEES.

- Woman's Home Missions.**—C. W. Deming, A. L. Hawley, J. A. Crouch.
- Work Among the Indians.**—J. A. Crouch, J. M. Ocheltree, C. G. Coulter.
- Auditing Accounts.**—L. W. Wheatley, C. W. Deming.
- Evangelism.**—O. M. Andrews, F. C. Farr.
- Superintendent's Claim.**—E. G. Decker, R. S. Fisher, L. W. Wheatley, C. P. Metcalfe, F. C. Farr, J. A. Arnett, J. M. Barnhart.
- Resolutions.**—C. G. Coulter, E. D. Raley.
- Railway Secretary.**—C. G. Coulter.
- Conference Claimants.**—J. M. Rich, W. Fisk.

Church Federation.—E. D. Raley, L. W. Wheatley, E. G. Decker, C. P. Metcalfe.

Deaconess Work.—Wm. Whitfield, C. W. Deming, C. P. Metcalfe.

BOARDS AND COMMISSIONS.

Mission Board of Home Missions and Church Extension.—S. J. Rogers, R. S. Fisher, Wilbur Fisk, Niels Petersen, and C. T. Hirst.

Mission Deaconess Board of Nine.—Class 1912: Wm. Whitfield, L. B. Christy, Mrs. S. J. Rogers. Class 1913: S. J. Rogers, G. H. Adams, Mrs. C. Tony. Class 1914: R. S. Fisher, C. T. Hirst, and Emmeogene LaChance.

Conference Board of Stewards.—S. J. Rogers, C. W. Deming, and Wilbur Fisk.

Board of Trustees of Arizona Wesleyan University.—Class 1912: S. J. Rogers, Wilbur Fisk, Jesse Eyer, Wm. Whitfield. Class 1913: G. H. Adams, R. S. Fisher, J. W. Coverdale, C. P. Metcalfe. Class 1914: L. W. Wheatley, J. G. Hammels, and Lloyd B. Christy.

Arizona Methodist Historical Commission.—G. H. Adams, S. J. Rogers, and Wilbur Fisk.

APPOINTMENTS ARIZONA MISSION.

S. J. Rogers, Superintendent, (9), P. O., Phoenix, Arizona.

CHARGE	NAME	CONFERENCE	YEAR
1. Bisbee,	E. G. Decker,	S. California.	(2)
2. Bisbee Circuit,	Supplied from Bisbee		
3. Cananea, (Mex.)	W. L. Summers,	S. California.	(1)
4. Chandler	J. L. Burcham,	California.	(1)
5. Douglas & Nacozari,	R. E. Wright,	S. California.	(3)
6. Erie,	Hugh Copeland (S)	California.	(2)
7. Flagstaff,	C. M. Ross,	S. California.	(1)
8. Glendale,	B. F. Davis,	California.	(2)
9. Globe,	J. M. Barnhart,	S. California.	(2)
10. Hayden,	A. L. Hawley,	Columbia River.	(2)
11. Jerome,	Fred Ross,	S. California.	(1)
12. Kingman,	C. W. Deming,	Newark.	(1)
13. Littleton,	Wm. Whitfield (S)	N. W. Iowa.	(2)
14. McNeal,	J. M. Rich,	S. California.	(2)
15. Mesa,	David Roberts,	S. California.	(2)
16. Needles,	F. C. Farr,	N. W. Iowa.	(4)
17. Phoenix,	R. S. Fisher,	S. California.	(3)
	Associate J. L. Burcham, California.		(1)
18. Prescott,	C. H. Davis,	Illinois.	(1)
19. Safford,	To be supplied,		
20. Tempe,	Wilbur Fisk,	Rock River.	(7)
21. Tombstone & Benson,	Trevor Orton,	Columbia River.	(1)
22. Tucson,	L. W. Wheatley,	Idaho.	(3)
23. Tucson, Colored,	V. M. Cole,	Texas.	(6)
24. Willcox & Pearce,	C. A. Housel,	Columbia River.	(1)
25. Winslow & Holbrook,	J. A. Arnett,	Oklahoma.	(2)
26. Williams,	C. H. Ocheltree,	W. Virginia.	(1)
27. Yuma,	C. G. Coulter,	Colorado.	(3)
28. Yuma, (Indian Mission),	J. A. Crouch,	S. California.	(3)

Wm. Whitfield, Agent Arizona Wesleyan University.

E. D. Raley, Sunday School Missionary.

J. M. Ocheltree, Superintendent Anti-Saloon League.

F. M. Ault, O. M. Andrews, M. H. Needham, and
C. P. Metcalfe report to their Conferences.

DISCIPLINARY QUESTIONS.

1. Who are on Trial and in Studies of the First Year?
None.

2. Who are on Trial and in Studies of the Second Year?
None.

3. Who are members of Conference and in Studies of the Third Year? None.

4. Who are members of Conference and in Studies of the Fourth Year? J. A. Crouch having passed his examinations, it was recommended to his Conference that he be discharged.

5. What Traveling Preachers have been ordained Deacons? None.

6. What Local Preachers have been ordained Deacons? None.

7. What Traveling Deacons have been ordained Elders? None.

8. What Local Deacons have been ordained Elders? None.

9. Was the character of each Preacher examined? This was done as the name of each preacher was called in open session of Conference.

10. What is the Statistical Report of this year? (See tabulated statement.)

11. What is the aggregate of the benevolent collections this year as shown by the Treasurer's Report? Four thousand, one hundred and ninety-nine dollars.

12. Where are the Preachers stationed? (See list of appointments.)

13. Where shall the next Annual Meeting be held? Bisbee, Arizona.

Thirtieth Annual Session of the Arizona Mission of the Methodist Epis- copal Church.

FIRST DAY.

Mesa, Arizona, September 21, 1911.

Opening Services.—The Thirtieth Annual Session of the Arizona Mission of the Methodist Episcopal Church convened on the morning of September 21, 1911, in the First Methodist Episcopal Church, Mesa, Arizona, presided over by Bishop Edwin H. Hughes, D. D., LL. D.

Communion.—The sacrament of the Lord's Supper was administered to the pastors and congregation by the Bishop, assisted by Superintendent Rogers and Pastor David Roberts.

Roll Call.—The roll of the Mission was called by the Secretary of the last session, and the following pastors responded to their names: O. M. Andrews, J. A. Arnett, W. G. Blakely, J. M. Barnhart, V. M. Cole, C. G. Coulter, J. A. Crouch, C. H. Davis, B. F. Davis, E. G. Decker, F. C. Farr, Wilbur Fisk, A. L. Hawley, A. C. Housel, C. P. Metcalf, J. M. Ocheltree, Trevor Orton, S. J. Rogers, David Roberts, E. D. Raley, L. W. Wheatley, William Whitfield, and R. E. Wright.

Organization.—The formal organization of the Mission was effected by the election of the following officers, viz.: Secretary, Wilbur Fisk; Assistant Secretary, C. H. Davis; Treasurer, F. C. Farr; Assistant Treasurer, B. F. Davis; Statistician, Robert E. Wright; Assistant Statistician, J. A. Arnett.

Conference Bar.—On motion, it was ordered that the Conference bar be fixed so as to include the first three rows of seats of the church.

Conference Minutes.—On motion, the printed Minutes were made the official record of the Mission.

Standing Committees.—S. J. Rogers nominated the following as members of the Standing Committees, and they were elected. (See List.)

Ruling.—The question of the relation of J. A. Crouch was presented to Bishop Hughes, and he ruled that inasmuch as Brother Crouch is a member of the Southern California Conference and his appointment was wholly within the bounds of that Conference, he was under its jurisdiction alone.

In view of the long connection that Brother Crouch has had with this Mission, he was accorded the privileges of the floor by the Conference.

Dr. G. H. Adams.—On motion of C. P. Metcalf, Dr. G. H. Adams was invited to sit within the bar of the Conference and participate in its deliberations.

New Members and Visitors Introduced.—The following new members and visitors to the Mission were introduced: J. A. Arnett, Mrs. Arnett, Trevor Orton, C. A. Housel, Prof. Tully C. Knoles, Mrs. P. H. Bodkin, J. M. Barnhart, V. M. Cole, Miss Marilla B. Williams, and Miss Lulu I. Clifton.

Methodist Review.—O. M. Andrews was appointed to canvass for subscriptions to the *Methodist Review*.

Reports.—The Ninth Question was taken up, and the character of Superintendent S. J. Rogers was passed and he read his report. On motion, the report was ordered printed in the Minutes.

The character of each of the following pastors was passed, and they presented their reports: E. G. Decker, C. H. Davis, C. P. Metcalf, B. F. Davis, J. M. Barnhart, F. C. Farr, A. L. Hawley, Wilbur Fisk, V. M. Cole, J. A. Arnett, J. M. Ocheltree, C. G. Coulter, J. A. Crouch, and C. W. Deming.

Adjournment.—The time for adjournment having arrived, William Whitfield pronounced the benediction and the meeting adjourned.

Afternoon Meeting.

At 2 P. M. the Anniversary of the Woman's Foreign Missionary Society, presided over by Mrs. S. J. Rogers, was opened. After the devotions, Mrs. Brand, of Korea, gave an interesting address upon the work in her field.

At 3.30 P. M., Prof. Tully C. Knoles, of the University of Southern California, delivered an instructive lecture on the subject, "The Incarnation."

The evening services were devoted to the Anniversary of the Board of Sunday Schools, presided over by E. D. Raley. J. M. Barnhart and C. G. Coulter spoke on different phases of the boy problem. Bishop Edwin H. Hughes also addressed the meeting.

The remainder of the evening was devoted to a public reception and welcome accorded the Conference by the people of Mesa. Dr. Palmer, mayor of the city, spoke in behalf of the citizens, and Mr. J. G. Spangler in behalf of the Mesa Church.

Bishop Hughes responded to the addresses of welcome on behalf of the Mission, in his usual happy and interesting manner.

A social hour was then enjoyed by all present.

SECOND DAY.

Friday, September 22, 1911.

The morning session was opened by devotions and an able lecture upon the subject of the "Temptation," by Prof. T. C. Knoles.

At 9.30 A. M. Bishop Hughes took the chair and called for the reading of the minutes. They were approved as read.

Visitors.—The following visitors were introduced: G. W. Barnett, of the Oklahoma Conference; Dr. F. D. Bovard, editor of the *California Christian Advocate*; and Rev. W. S. Crockett, pastor of the Christian Church.

Reports.—Rev. William Whitfield gave a verbal report as the agent of the Arizona Wesleyan University, and also

reported his charge at Littleton. G. W. Blakely, C. A. Housel, Trevor Orton, R. S. Fisher, and David Roberts also reported their charges.

E. D. Raley, Sunday School Missionary for Arizona, read his report.

Resolutions.—A resolution was read and adopted authorizing the Southern California Conference to act as the agent of the Arizona Mission in reference to the funds bequeathed by the estate of the late Samuel J. Little to the Conference Claimants' Fund of this Mission.

J. M. Ocheltree offered a resolution protesting against Secretary Wilson acting as honorary vice-president of the Brewers' Congress, soon to be held in Chicago. The resolution was adopted, and a copy ordered sent to President Taft.

E. D. Raley offered resolutions commending the administration of Bishop Hughes and requesting his return to us next year. Adopted.

Excused.—At their own request, J. M. Ocheltree and O. M. Andrews were excused from further attendance upon this session of the Mission.

Reports.—O. M. Andrews read the report of the Committee on Evangelism. The report was adopted.

The Secretary read his report concerning the printing of the Minutes of 1910. He called attention to the increased price charged for such work, and requested that the pastors be assessed one-third of one per cent of the cash salaries to meet this expense. L. W. Wheatley was appointed to collect the assessment for the printing of the Minutes for 1911.

Question Thirteen—Where shall the next Conference be held? E. G. Decker presented an invitation from Bisbee. The invitation was unanimously accepted and Bisbee was fixed as the place of our next meeting.

The time of adjournment having arrived, the Bishop requested W. G. Blakely to pronounce the benediction. The meeting adjourned.

THIRD DAY.

Saturday, September 23, 1911.

Opening Services.—The Bishop took the chair and called for the reading of the minutes of the previous session. The minutes were approved as read.

Mission Board of Home Missions and Church Extension presented its report, by S. J. Rogers. The report was adopted. (See Report.)

The following named brethren were re-elected as members of the Board for the coming year: C. T. Hirst, R. S. Fisher, S. J. Rogers, Wilbur Fisk, and Niels Petersen.

Reports of Committees.—The following Committees presented their reports and they were adopted: Book Concern, Bible Cause, Sunday Schools, Temperance, Work Among Indians, Methodist Brotherhood, Sabbath Observance, Auditing Accounts, Home Missions and Church Extension, Education, Superintendent's Claim, Foreign Missions, and Freedmen's Aid.

California Christian Advocate.—Dr. F. D. Bovard was introduced, and addressed the Mission on the claims of the *California Christian Advocate* and the Western Methodist Book Concern.

Apportionment of Benevolences.—On motion, the Committee on the Apportionment of Benevolences was requested to figure out the per cent to each charge for each cause.

Conference Board of Stewards.—It was moved and carried that the Secretary be instructed to cast the ballot for the following: S. J. Rogers, Wilbur Fisk, and C. W. Deming, to constitute the Board of Stewards for the year 1911-1912.

Courtesies.—Rev. Channing G. Richardson and J. L. Bircham were introduced to the Mission.

Woman's Home Missionary Society.—The Committee on Woman's Home Missionary Society presented its report, and the report was adopted.

Address.—Mrs. P. H. Bodkin was invited to address the meeting.

Motion and Resolution.—After some discussion, S. J. Rogers moved that we officially recognize the Deaconess Work of the Woman's Home Missionary Society done at Tucson, and that we officially recognize the work of the Deaconess Association at Phoenix, and that inasmuch as complications naturally arise from two societies occupying the same field,

"Resolved, That the Arizona Mission will not officially recognize any new Deaconess work undertaken by the Womans' Home Missionary Society or the Methodist Deaconess Association until the General Conference has harmonized the work of the above named society and association."

The motion was carried, and the resolution adopted.

Deaconess Work.—William Whitfield presented the report on Deaconess Work. The report was adopted. (See Report.)

It was moved and carried that we recommend to their Conferences the renewal of the licenses of Miss Marilla B. Williams and Miss Tena B. Severtson.

Special Report.—S. J. Rogers read a special report on Deaconess Work. (See Report.)

Memorial to General Conference.—S. J. Rogers offered a motion that a memorial be sent to the General Conference respecting the relation of the Woman's Home Missionary Society and the Methodist Deaconess Association. The motion was adopted.

Disciplinary Questions.—Question Four—Who are members of Conference and in Studies of the Fourth Year? J. A. Crouch having taken his examinations, he was recommended to the Southern California Conference to be passed.

Question Ten.—See Report of Statistician.

Question Eleven.—The aggregate of the Disciplinary collections this year, as shown by the Treasurer's Report, is four thousand, one hundred and ninety-nine dollars.

Conference Board of Stewards.—The report of the Conference Board of Stewards was presented and adopted. (See Report.)

Sunday Schools.—Committee on Sunday Schools presented its report, which was adopted.

Historical Commission, consisting of G. H. Adams, S. J. Rogers, and Wilbur Fisk, was continued.

The meeting adjourned with the benediction by Rev. F. C. Reed, pastor-evangelist of the Presbyterian Church.

Evening Services.

After a season of devotions, Dr. Freeman D. Bovard spoke on the subject of Home Missions.

Rev. E. G. Decker, of Bisbee, delivered his lecture on the "Wonders of Arizona."

SUNDAY SERVICES.

At 9.30 A. M. the Sunday school convened, under the leadership of J. G. Spangler, the Superintendent.

Rev. William Whitfield led the Love-feast at 10.30, and at 11 A. M. the morning service was begun. Bishop Hughes preached an able and effective sermon from the text, Luke 15: 17. At the close of the sermon the Conference convened; the minutes of the previous session were approved. The Committee on Resolutions presented its report, which was adopted. (See Report.)

The appointments were read by Bishop Hughes, and the meeting adjourned without date.

Sunday Evening Services.

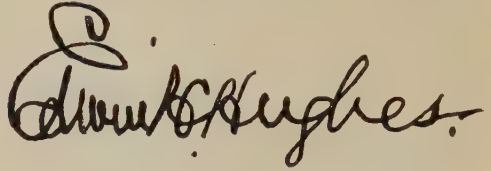
Prayer was offered by Rev. E. G. Decker.

Dr. A. A. Bright, Superintendent of the New Mexico English and Spanish Mission, delivered an address upon Home Missions.

Prof. Tully C. Knoles spoke on Christian Education.

Superintendent S. J. Rogers closed the services with brief remarks, and the benediction was pronounced by Rev. C. H. Davis.

The foregoing is a correct copy of the Official Journal as approved by the Annual Meeting.

A handwritten signature in cursive script, reading "Edmund Hughes". The signature is written in dark ink and is positioned above the title "Presiding Bishop".

Presiding Bishop.

A handwritten signature in cursive script, reading "Wilbur Fisk". The signature is written in dark ink and is positioned above the title "Secretary".

Secretary.

REPORT OF THE ARIZONA MISSION.

To Bishop Hughes and my associates in the Arizona Mission:

Bisbee is reported in the mining world to be the greatest and richest copper deposit known. Though the low price of copper has greatly cut the working force this year, our splendid Church has been the center of religious and financial activity from the day Rev. E. G. Decker entered the city.

He wiped out a floating indebtedness of \$500, paid \$500 more on our \$2,000 debt, on which we have been paying twelve per cent interest, and borrowed \$1,500 at five per cent from the Board of Home Missions and Church Extension to cover all obligations.

This loan is to be paid in five equal installments, beginning January 1, 1913, and is provided for in the rent received from the lower story of our parsonage.

Every service is well attended. Several were converted in special meetings.

Steps have been built to the parsonage, making a difficult ascent much easier than formerly. Improvements have been made and paid for on all our property.

Our Church in this great mining camp is having success, and there is a unanimous request for the pastor's return.

Our Board of Home Missions and Church Extension has done this Church a splendid service in a trying time, and loyalty to that organization, without which many of our weaker Churches could not live, ought to prevail everywhere.

Bisbee Circuit is made up of South Bisbee, Warren, and Don Luis. In each of these places we have a Sunday school. South Bisbee and Don Luis have churches, but, on account of changed conditions, many of our people have gone away.

Rev. M. H. Needham, C. S. Kathan, and P. H. Bodkin have in turn done the best they could with the work. We are fully persuaded, after giving the present plan a thorough trial, that these points can be most successfully worked from Bisbee. Those interested can attend our Church there and conduct their own Sunday schools.

Cananea.—On account of unsettled conditions in Mexico, religious progress, always unsatisfactory, has been more difficult than ever. The mining company employs 3,300 workmen, eighty-nine per cent of whom are Mexicans. Rev. C. H. Davis has done a good work, not only among our own people, but among the Chinese. He and his helpers have had a large class, whom they have taught through the year out of the Scriptures. Electric lights were installed at a cost of \$100. One of our hindrances here has been that we have had no parsonage. Cananea is a mining camp of marvelous wealth. We must care for our own people, but we need a Chinese missionary to look after the thousands of that nationality, and a Mexican missionary to break the chains of Romanism for the poverty-stricken, ignorant, priest-ridden natives.

Douglas is on the disturbed Mexican border, and has experienced many changes during the year. The trade from the South was cut off, causing a general depression. Still the Church has had a steady growth. The Sunday school has an enrollment of 147, a cradle roll of 28, and a Home Department of 25. A plan is now before us to buy a home for a parsonage, a much-needed possession in this city of high rents. Conditions are improving. The E. P. & S. W. Ry. is extending its road to Tucson, and expects to have it completed in one year. The Rev. R. E. Wright is our pastor. His work has been so satisfactory that all who are interested in the Church have urged his return for another year.

Erie is a new work in the country, near Douglas. We have a good Sunday school, and organized a Church of eight members. Our services are held in a school house, but we are promised a deed to two acres of land as soon as we are ready to build. Most of these people are homesteaders without money, who are trying to redeem a portion of the Sulphur Springs Valley. If they were millionaires they would be fortunate to sit under the preaching of Rev. Hugh Copeland, a Superannuate of the California Conference, who formerly preached at Bisbee.

McNeal is also a new point, opened last year by Rev. J. M. Rich, of the Southern California Conference. It is located on the Southern Pacific Railway, in the Sulphur Springs

Valley. We have a Sunday school of thirty, and a membership of ten. As soon as deeds are given to this property we are promised lots for a church. These people can pay but little for the support of a pastor now, but some day conditions will change. Brother Rich has supplied this work to the complete satisfaction of all who know him.

Flagstaff steadily improves financially, morally, and spiritually. The Northern Arizona Normal School helps to make it an important point. The debt has been somewhat reduced, and will soon be wiped out. Our property is the very choicest. All departments are well organized and succeeding in their work. Rev. C. P. Metcalf for five years has steadily grown into the life of this beautiful mountain city until no one is willing to let him go. If he ever leaves it must be on his own suggestion, or when the Bishop and Superintendent do not expect to return.

Glendale, under the pastorate of Rev. B. F. Davis, has made good advance. Early in the year a revival was held by the pastor and Rev. O. M. Andrews. Fifty-six members and three probationers were received during the year; thirty-one were converted. The present membership is eighty-nine, which is five more than twice as many as we had one year ago. The Sunday school average is about seventy-four for the summer months, twice the average of one year ago. The benevolences are in good condition because the pastor made his collections before the warm weather came and before his people got away for the summer, when it is impossible in these lower altitudes to make collections. Our people are considering a new church. Glendale is now connected with Phoenix by a street railway. This section is fast improving and promises to be one of the richest sections of the Salt River Valley. A Russian colony has just settled near Glendale. Brother Davis is asked to return for another year.

Globe has been fortunate in its pastors, but never more so than when Rev. J. M. Barnhart, of the California Conference, was sent to them. He has worked hard from the first day he arrived, and hard workers do not fail. On the parsonage was spent \$225. Cement sidewalks in front of church and parsonage cost \$177; all is paid for. We have a

large auditorium, but not large enough for Sunday school or Church service. One secret of this success during the dullest business year Globe with all copper camps has seen for many years, has been the work done among the boys. These, many of them from the streets, were organized into Knights of the Holy Grail. To include the different ages there are three divisions—Pages, Esquires, and Knights. This work appealed so strongly to men that there was built in the rear of our church a gymnasium 17 x 50 feet, 20 feet high. This has been well equipped with apparatus. The total cost was over \$1,000, all of which has been paid. This work has reached the boys for the Sunday school and Church, and has interested many parents in spiritual things. The pastor makes exploring and camping trips with the boys, and has become their ideal. With this splendid equipment added to the Epworth League reading room, the result of the effort of a former pastor, Rev. E. G. Decker, and the fact that our property is the most important in location in the city, our Church has become a social and religious center that is a daily blessing to this great mining camp. Sometimes we were afraid this pastor worked too hard, but he loves it, and no man is succeeding who is looking for an easy place.

Fourteen miles from Globe, at **Wheatfields**, we have a Sunday school and hold a preaching service. We will build a church here some day soon.

Hayden is a new smelting town, where millions of dollars are being spent to get in readiness for handling the ore of this highly mineralized section. Rev. J. L. Stratford took the work for three months, but found it too hard and left. Rev. A. L. Hawley, who for several years has worked among us, has since done the best he could under existing circumstances. Most of the population is Mexican, and the Americans who are employed are constantly changing. The land is entirely controlled by the mining company, and can be had only by lease for a term of years. This condition makes it difficult for us to raise any money.

Jerome has not the membership we had last year, as seventeen members were transferred to Jerome Junction, and this point was cared for from Prescott. We have had good services

through the year, and the Church has accomplished a good work. Eighty-five per cent of the population is foreign, and many of the remaining ones are Roman Catholics. We have a good property and a religious people. Rev. O. M. Andrews has been pastor for two years, and is requested to return for the third. Some improvements were made, and \$80 paid on a debt of \$160.

Kingman one year ago asked that their Church be supplied by W. G. Blakely, a local preacher. A third of a century of faithful Christian living has gained for him the confidence of this whole community. A good Sunday school has been maintained, and regular services held. The debt of \$1,000 on our new parsonage has been paid, leaving us a valuable church and parsonage in the best location. Kingman is the county seat of Mohave County, which produces more gold than all the rest of Arizona.

Chloride and Gold Roads are slowly improving and, we trust, will maintain Sunday schools.

Meridian for three months was supplied by Rev. B. F. Davis, of Glendale. For the remaining months Rev. Wm. Whitfield has been the pastor. On account of a new town being laid out three miles north on the new railway, we changed our plans and, through the good work of the pastor, the company has given us a lot 140 x 177.8 feet in a good location in their new town site. The Board of Home Missions and Church Extension has promised us help, and \$600 are subscribed to the new building.

This new town is called Littleton, and is just beyond the ostrich farm. Thrifty people from Maine have purchased a large tract of land and are bringing people from their State to farm it. This is a growing section and will make an important charge. Brother Whitfield is greatly beloved for the splendid service rendered these people. They are anxious for his return. We can do no better than plan Churches through these valleys. It is the plan of our people to at once build this church and to move from the old school house on the desert where we have had our promising beginning.

Mesa has just closed a good year, growing in numbers and spiritually under the careful leadership of Rev. D. Rob-

erts. The Sunday school and Epworth League are exceptionally strong. Five hundred and fifty dollars were spent on improvements, which includes a \$315 piano. Services were held at Jordan School House, where we have members and a good Sunday school. We are in a Mormon section, where every religious move is seriously hindered. Our future is bright, and we should have a larger building to accommodate our Sunday school and congregations.

We have the offer of lots on which to build a church in the new town of Chandler as soon as it takes shape.

Needles has closed its third and best year under the pastorate of Rev. F. C. Farr. A revival was held and several converted. Changes common to railway centers have made work difficult, but the effect has been like that of the "persecution that arose about Stephen." The lives of these newly converted men have counted for the Kingdom outside the small Church circle. We have a very large Sunday school, not only of children, but of men and women; also a live Epworth League. The Church has become the social as well as the religious center for many people. About \$200 were spent on improvements. All the collections are taken in full, and notwithstanding the fact that the Needles year is but ten months long the missionary collections are double the assessment. The Church and all interested in good things want Brother Farr for the fourth year.

Phoenix has a membership of 400, a Sunday school of 250, and a very efficient Epworth League. All departments of work are well organized. Rev. R. S. Fisher has preached to good congregations. The prayer meetings are an inspiration to the Church. The auditorium of the church has been repaired and decorated at a cost of \$700. The capital is growing rapidly. Monthly for the past year \$100,000 worth of buildings have been constructed. A new sewer system, street paving, and other up-to-date improvements show the spirit of the people. In the local option election of April, when twenty-one saloons were voted out of Maricopa County, leaving all but Phoenix without this curse, the capital made a good showing considering its cosmopolitan population. Our Church has a great opportunity and will use it. We should

in the near future have at least one other Church in or near Phoenix.

Prescott, so "beautiful for situation," a mile high and among the pines, at one time the strongest Church in the Mission, is in danger of fulfilling the Scripture, "The first shall be last." We have not grown this year. After taking in a few members, we have eighteen less than we had last year. Of forty-five Epworth League members of one year ago, thirty-eight have moved away. We still have a good Sunday school. Sidewalks and grading, required by the city, were done at a cost of \$382, part of which has been paid. We have a good property, including a seven-room, furnished parsonage. Rev. C. W. Deming is much loved by the people, but he has been disappointed in the year's work. Collections have fallen off, but the wonder is that our few people have done so well financially. We must have a man here who can reach the indifferent and turn the tide of worldliness.

Jerome Junction is a point where our pastor has also preached.

Queen Creek Circuit is southeast of Mesa, where settlers have taken up the land. A Sunday school has been kept up, but many have the deeds to their land and are moving away. Rev. A. L. Hawley has been mentioned in connection with Hayden. Until water is developed we can not hope to do much in this section.

The curse of Safford is too much religion and too little piety. It is a Mormon stronghold. There are two organizations of Baptists, neither of which can support a pastor. The Methodist Episcopal Church, South, came in three years ago and are doing nothing but demonstrating to all thinking people the foolishness of multiplying Churches in these small places. Brother Housel, of the Columbia River Conference, has supplied our work for the year. Under the circumstances, he has done well. We have a Sunday school of sixty, and a membership of twenty. Our church and parsonage, built on lots 150 feet square in the center of town, are very valuable. When the Gila Valley, Globe and Northern Railway becomes a through line, this country, which is well watered and very fertile, will, we believe, be purchased by others than Mormons.

A local option vote drove out the saloons from Graham County, in which Safford is situated. Loyalty to our Christ, to our homes and country demands that we give these people, Mormons and all, the privileges of a Christian Church.

Brother Housel has preached at San Simon, where artesian water was developed, and Dragoon, where numbers of homesteaders are settling.

Tempe's crime is too many Churches, but, coming first, we are not among the criminals. Amid them all we are prospering. Many students are here on account of the Normal School and the well-equipped high school. Rev. Wilbur Fisk, who is invited back for the seventh year, has done a work that builds a community morally and spiritually. Our people are prosperous and should build a new church in this favored city. The Sunday school and Epworth League are particularly strong.

Tombstone and **Benson** have had a great loss in population on account of the closing of mines and a general depression. Rev. M. H. Needham was reappointed at last Conference. Because of the limited means of support, we added the Bisbee Circuit to this work. Mrs. Needham passed away December 13th. Her Christian patience in a long illness, and his devotion both to his home and Church, left an influence that will not soon be forgotten. The life of this good woman was a benediction to all our people; her death inspired hope in all who believe our Christian religion. Brother Needham took work in Ohio, and Rev. C. S. Kathan took his place. He remained three months, when Rev. P. H. Bodkin took charge and has filled out the year.

The E. P. & S. W. Ry. is now building from near Benson to Tucson. Some of these points are a problem. We are anxious to maintain our services, and especially desire to assist people who are having a hard time, but the matter of support in a depopulated, discouraged community is a serious question.

Tucson is becoming a city of more importance each year. The E. P. & S. W. Ry. is extending its road to this point. Next January our Church will assume its own burdens, making six self-supporting Churches instead of but one seven years ago. Though the population is seventy-five per cent

Roman Catholic, we have a membership of 197, a large Sunday school, and an enthusiastic Epworth League. Eight hundred dollars was paid on the debt, and the balance is well in hand. A piano was purchased, and the parsonage and church improved. We have a beautiful property in a choice location. Rev. L. W. Wheatley is to be congratulated on his success in this university town. All friends of the Church are so well satisfied with him that no one will permit him to leave.

The colored people have a Church in Tucson. Rev. V. M. Cole, of the Texas Conference, is the pastor. He has kept our members together, and at times has had quite a Sunday school and Church service. They need a building, and with some assistance they should be able to buy or build one.

Willcox is another town where we have been for many years and have spent much missionary money to give the people the gospel. The Methodist Episcopal Church, South, and the Christian Church are building and creating divisions in the community. In these small places this is all they can hope to do. With all this competition we are twice as strong as ever before. Rev. P. H. Bodkin preached here for three months, when he was called away on account of his wife's sickness. Brother Orton has since supplied the work, and has done remarkably well, especially with outside points. At Eldorado he organized a class of fourteen and a Sunday school of forty. At Dos Cabezas, a Sunday school of twenty-five. At Sulphur Springs an Epworth League, a Sunday school, and a class of eight. In two other places he has preached.

These new points should have a circuit rider. They can not yet pay much, but we can do no better service for the Church than to look after these country appointments. The people are without other attractions and are easily reached with the gospel message.

Collections are good. Our church in Willcox is improved, including a light plant to the amount of \$250. Two hundred and twenty are in our Sunday schools. In a revival seven were converted. Thirty-three members and eight probationers were added during the year. The future of this section de-

depends on whether water will be developed for the great tract of land that has been taken up by homesteaders.

Winslow and **Holbrook** are the only towns in Navajo County where any religious work is being done.

Winslow is a Sante Fe division point. As many as 180 were in attendance on our Sunday school at one time. Our Church is not large enough for the services. A corner lot was purchased and paid for, on which we expect to build a church and parsonage. Some of our people are anxious for an expensive church, but we believe the Discipline should be enforced here and that three-fourths of the money should be raised or subscribed before building. Many of these railroad men are spending their money for land and making payments each month. This makes a scarcity of money at home. Rev. M. F. Ault, our faithful pastor who was re-appointed there last Conference, was compelled to go East, and exchanged with Rev. J. A. Arnett in June. He is well equipped, a hard worker, and begins well. We welcome him to Arizona, where only the best men and the hard workers can succeed, but where faithful effort is rewarded.

These brethren have preached during the week at Holbrook, the county seat. Services are well attended, but we have all denominations and find it difficult to organize such diversified beliefs. There is bright prospect for a better day for Holbrook. A railway is to run south from this point and will open a large, undeveloped section.

Williams and **Ash Fork** had for their pastor this year Rev. J. M. Ocheltree. Many losses by removals have made the work difficult. In a local option test the temperance forces were defeated, the vote standing 108 and 72. The saloon has more strongly than ever opposed the Church. We have an excellent Sunday school; the Superintendent, Mr. Ford, is a friend of the boys, and is doing a very commendable work among them. Ash Fork is steadily growing. The church has been newly painted. All our services are well attended.

Seligman is constantly changing, and we have not accomplished what we could if the people would stay for even a

year. There is talk of moving this division point farther West, to a more desirable location.

Yuma has had seven years of famine. For that length of time the Government has been working on the Laguna Dam. It is confidently expected that the syphon under the Colorado River will be completed and that water will be brought to the ranches in another year. Many have left the valley to await the completion of this marvelous though long-delayed enterprise. The Church, under the pastorate of Rev. C. G. Coulter, has made advancement. He received twenty-four members, fourteen from probation; baptized fifteen.

We have a Church in the valley with a working membership and a growing Sunday school. When the dam is completed, water will be brought down on the Arizona side to a tract of land north of the Gila River. Some are settling here, and soon we should begin work.

The Yuma Indian Mission is not in the bounds of our work, though we contributed some of the enthusiasm that first took it from the National Indian Association, some of the means that have maintained it, and gave the two men, Rev. J. M. Ocheltree and J. A. Crouch, who have superintended it. It is a work of the Woman's Home Missionary Society that is meeting with success, and should reach every neglected tribe in the Mission. Congregations run from fifty to one hundred and fifty, and there are one hundred in the Sunday school. Seventeen adults and eight infants were baptized; seventeen were taken into the Church. Three thousand calls were made for medicine, and six hundred calls made by the pastor and his wife in the homes of these sadly neglected people.

The Rev. E. D. Raley, our existing Sunday School Missionary, has striven faithfully to assist our Sunday schools and to organize new ones wherever possible. Our pastors have paid particular attention to this most vital part of our work.

The Woman's Home Missionary Society has contributed \$158.27 to our work; this has been spent in our most difficult fields.

Collections will be disappointing in some places for different reasons; many have not returned from their vacations; cantaloupes, alfalfa seed, grain, and hay were a heavy loss

on account of an unseasonable rain; and copper, one of our chief products, has been low in price and the market dull.

No serious difficulties have hindered the work of the Church. Our ministers have kept themselves above reproach. They have all done well. Some have accomplished more than others, the field is so diversified; but whether they have succeeded or failed according to the test of the Statistician, to them, their devoted wives and families, their successors, and those who believe with them belongs the important task of establishing this new State in righteousness.

S. J. ROGERS, Superintendent.

MEMORANDUM.

MEMORANDUM.

REPORTS OF COMMITTEES.

FOREIGN MISSIONS.

The Board of Foreign Missions does the work in the foreign countries that the Missionary Society of the Methodist Episcopal Church did during the eighty-eight years of its existence, from 1819 to 1907.

This Board maintains and directs schools, colleges, hospitals, free dispensaries, nearly 1,000 missionaries, and 4,000 native workers. It disburses annually nearly \$1,500,000. The members of the Methodist Episcopal Church have contributed over \$25,000,000 to help spread the leaven of righteousness and Christian civilization in other lands, thus showing their faith by their works.

All this money has been wisely, conscientiously, and economically administered, and this is the best guarantee that our future offerings will be devoted to the building up of the Kingdom of God as well as to the spread of world-wide Methodism.

The gospel has the power of apostolic times. "During a revival in Peking University and in the Girls' School in Peking, in May, 1910, 310 of the young people signed a solemn covenant with each other and with Almighty God, pledging themselves to devote their lives to the evangelization of China."

We approve the new plan for the apportionment of benevolences.

We recommend the appointment of a Conference Board of Foreign Missions.

We pledge ourselves to preach missionary sermons; distribute missionary literature, hold missionary meetings, take missionary collections in the interest of the Board of Foreign Missions.

Wm. Whitfield, President.

John M. Barnhart, Secretary.

HOME MISSIONS AND CHURCH EXTENSION.

Your Committee on Home Missions and Church Extension reports as follows:

Recognizing the great need of this great agency of our Church, and the immeasurable value of its work in this new State of the Southwest, we pledge to it our enthusiastic support. We promise to present its interests faithfully to our people, and endeavor to raise our apportionments in full.

L. W. Wheatley.

FREEDMEN'S AID SOCIETY.

The Freedmen's Aid Society is the Methodist Episcopal Church at work solving the race problem in the South through Christian education. Out from its twenty-three schools and colleges, with their five hundred and eight teachers, and more than seven thousand students, must come Christian ministers, physicians, teachers, lawyers, and industrial leaders for millions of our colored population.

Because of the great work which this Society is doing, and because of its great need at the present time, we pledge ourselves to make an earnest effort to raise our full apportionment of \$270 for the coming Conference year.

J. M. Ocheltree,
B. F. Davis.

EDUCATION.

The demand for thoroughly trained men and women comes from every calling in life. Our Church has always maintained that such equipment can best be received in the wholesome, stimulating, moral, and religious atmosphere of our denominational schools.

We would therefore commend these institutions to the young people on our charges who desire an education.

The Rev. Thomas Nicholson, Secretary of the Board of Education, is to be commended for the aggressive plans for the future he has so wisely made.

And, further, your Committee would urge upon the trustees of the Arizona Wesleyan University the advisability of

inquiring into the best way to advance the interest for which the property and cash, now in the possession of the Board, could be used for the original object, and report fully to our next Conference.

We would nominate the following for the Board of Trustees of the Arizona Wesleyan University: Terms to expire in 1912, S. J. Rogers, Wilbur Fisk, Jesse Eyer, Wm. Whitfield; 1913, G. H. Adams, R. S. Fisher, J. W. Coverdale, C. P. Metcalf; 1914, L. W. Wheatley, J. G. Hammels, and Lloyd B. Christy.

Wilbur Fisk, Chairman.

L. W. Wheatley, Secretary.

SUNDAY OBSERVANCE.

We deplore the condition in some places that seems to require many of our people to labor on the Sabbath day, and the spirit that many manifest by using the holy day for pleasure parties, baseball, and other amusements. Nevertheless, we note with glad hearts a general trend toward the keeping of this day. We pledge to the new State of Arizona our aid in bringing to the minds of her citizens the claims of the Lord's day.

C. P. Metcalf,

O. M. Andrews.

BIBLE CAUSE.

Recognizing that the circulation of the Bible is one of the great agencies in the salvation of the world, we rejoice in the fact that last year the American Bible Society issued 2,826,831 copies of the Scriptures in one hundred different languages. It furnishes the missionaries of many denominations with the Bible—the chief instrument in their work. We recognize its agents and colporteurs as pioneers of missions at home and abroad.

We bid Godspeed to the Gideon Band, the members of which have placed more than 70,000 Bibles in the hotels of our land, for the purpose of reaching the traveling public.

The American Bible Society has appropriated more than \$650,000 for the work of the current year, but is greatly in

need of larger collections and donations to carry on its work. We, as a Conference, pledge our hearty support to this worthy cause.

J. Andrew Pruett,
C. W. Deming,
E. G. Decker.

SUNDAY SCHOOLS.

The history of the Methodist Episcopal Church reveals a record of Sunday school aggressiveness and achievement.

During the past the Sunday school has been one of the largest factors in upbuilding and extending the Kingdom of Christ.

The work of the Sunday school has been and will be fundamental in the extension of our work in Arizona. Along with the public school it is the one wholesome and redeeming influence in the lives of many of our children.

Most of our Churches originated in Sunday schools. Our hope for the future, both in regard to new Churches and new membership, is from this fruitful field. We therefore urge the importance of the Sunday school upon all our pastors. We note with pleasure the advance in number of Sunday schools, number of scholars, and amount of collection for the Sunday School Board. We are delighted to know of the high state of efficiency in most of the schools. Half the schools are using the new graded work; several have introduced the new hymn book. Cradle Rolls and Home Departments are found in most of our schools. We congratulate our Book Concern and Dr. McFarland upon the excellent character of our literature.

We rejoice in the splendid achievement of the Board of Sunday Schools in sending missionaries into the new fields.

We welcome the new movement, known as Knights of Methodism, and will do all we can to introduce the organization in our charges.

We commend the work of Brother Raley, and will give to that work our utmost support, both by presenting the cause of the Sunday School Board to our people and opening our pulpits to Brother Raley.

C. H. Davis,
Trevis Orton.

EVANGELISM.

We believe, that as Methodism had its birth in an evangelistic heart, and was nurtured in an evangelistic cradle, that to grow means to be alive to this great need—the compelling them to come in. We emphasize, that the primary work of our Church is to save souls. To this end we would suggest that an earnest effort be made on each and every charge to hold a revival; the pastor being the judge as to methods; provided no evangelist is employed other than that suggested by the Discipline, to which a strict adherence is urged.

We deplore the absence of evangelistic and gospel services at our Conference, and pray that in the future services of such nature will be provided. That souls may be saved when we come together in our annual feast, nothing else being so pleasing to the Head of our great Church.

Frank C. Farr,
O. M. Andrews.

TEMPERANCE.

We rejoice in the victories of the temperance forces in the last year. The official count, we trust, will decide the question favorably for prohibition in the recent election in Maine. The close vote in Texas gives assurance of a successful issue for prohibition in that State in the near future.

The success of some of the local option campaigns in Arizona is to be noted.

Heartening, indeed, are these facts to the Church in its conflict with its most insidious and relentless foe—the legalized saloon. As the Church is committed to the destruction of the whole nefarious business of the liquor traffic, she holds the only solution of the question—the prohibition of the manufacture and sale of alcoholic liquors.

We believe there should be a revival of temperance work among the children; such as organizing our Sunday schools into temperance societies; of having these societies give occasional programs; and in seeking to get our boys and girls to sign the total abstinence pledge. C. G. Coulter.

WOMAN'S HOME MISSIONARY SOCIETY.

We are pleased to note the continued and successful labors of this organization. The completion of the splendid Industrial Home and equipment, in Tucson, at a cost of \$18,000, for the training of Mexican girls; money and supplies for the Yuma Indians; the aiding of needy pastors in the Arizona Mission, are some of the fruits of their labors.

We recommend that our Church invite a representative of the Society to come and organize an Auxiliary Society where such is not already organized. Clyde W. Deming.

THE BOOK CONCERN.

The Book Concern is one of the largest and most successful publishing houses in the world, owned and operated by the Methodist Episcopal Church. Its annual sales aggregate more than \$2,000,000.

All its profits of \$200,000 are paid to the "Effective, Supernumerary, and Superannuated ministers, their wives, widows, and children."

Its phenomenal success has been surpassed only by the improvement in the character of its books and periodicals.

The excellence of the Sunday school literature is especially noticeable. Its progressive methods, the reverent and constructive spirit of its scholarship is meeting the needs of modern religious instruction.

The new Sunday School Hymnal is filled with excellent music, good poetry, sound doctrine, and the spirit of youth, and ought to be used everywhere.

The Methodist Episcopal Church could not fulfill its grand mission in the world without the aid of our great publishing house, which sends its purifying streams of religious literature to the ends of the earth.

We therefore pledge ourselves to redoubled effort to increase the sales of books, tracts, and periodicals of the Book Concern.

We especially commend the *California Christian Advocate* to our people. We will urge our people to take advantage of the special low subscription rate of one dollar a year to new trial subscribers.

J. M. Barnhart.

AUDITING ACCOUNTS.

The Auditing Committee has carefully examined the following accounts and has found them to be correct: (1) Conference Board of Trustees, (2) Treasurer of Home Missions and Church Extension Fund, (3) Conference Treasurer, (4) Conference Secretary.

L. W. Wheatley.

CONFERENCE CLAIMANTS.

The Methodist Episcopal Church recognizes that the claim to a comfortable support inheres in the gospel ministry. In order to more perfectly meet this claim the Board of Conference Claimants has established and is maintaining the Permanent Fund, the income from which shall be applied for the support of Conference Claimants.

The Arizona Mission has already collected from various sources a nucleus for such a fund.

The Connectional Fund, as administered by the Board of Conference Claimants of the Methodist Episcopal Church, will prove a continuous source of good.

We recommend that our people study this plan, devised by the General Conference, and more generously contribute to this worthy cause.

Wilbur Fisk.

INDIANS.

There are nearly 250,000 Indians in the United States of America. If we are to take America for Christ, the whole Church must arouse to the fact that there are nearly forty tribes and fractions of tribes of American Indians who have never heard the story of God's love.

The awful indifference of the Church to the needs of the American Indians is appalling. The needs of these heathen people are just as great as the needs of any heathen people in the world. The Church, in her zeal to Christianize the heathen people in the foreign fields, has evidently forgotten the heathen people who possessed this continent when Columbus discovered America.

There are over 30,000 Indians in Arizona. Our Church has neglected these people almost entirely. The only work being carried on by our Church in Arizona is the mission of the Woman's Home Missionary Society among the Navajoes. This tribe has a membership of 26,000, with 8,000 children of school age, and less than 1,000 of these children are in school, either Government or Church.

The Arizona Mission has helped the work among the Yumas, which is located in California, near Yuma, Arizona, because of the close geographical relation of this tribe to Arizona and because this Mission Conference practically founded the Yuma Indian Mission. We trust that this Conference will still continue to assist in this work.

We much appreciate the work of the Woman's Home Missionary Society for the American Indian, and we pledge ourselves to stand by them with our prayers and our purses.

J. A. Crouch,
J. M. Ocheltree,
C. T. Coulter.

ARIZONA DEACONESS HOME AND HOSPITAL.

For the year ending September 21, 1911.

To the Conference Board of Nine of the Arizona Mission:

Deaconesses employed during the year: Miss Lula I. Clifton, Miss Tennie Severtson, Marilla Williams,

Number calls made, 1,589; number times taught in Sunday school, 90; Superintendent Junior League, 6 months; number days nursing, 84.

Amount money received	\$577 50
Amount expended	474 61
Balance	\$102 89

We would recommend that the characters of the Deaconesses be passed and their services be renewed.

Wm. Whitfield.

RESOLUTIONS.

Resolved, That we appreciate most highly the visit of Bishop Edwin H. Hughes to the Arizona Mission for the third time. His cordial and friendly spirit is contagious, and his spontaneous wit and good humor are refreshing. With keen penetration he has entered into the solution of our problems in a sympathetic and stimulating way.

Should his episcopal residence be fixed at San Francisco, we earnestly request the Board of Bishops to assign him to the presidency of our Conference for 1912.

Resolved, That we express our grateful appreciation of the Arizon Mission having become a participant in the bequest of the late Samuel W. Little, of Los Angeles, California, for a Permanent Fund for Superannuated Ministers.

Resolved, That the addresses of the Rev. Channing A. Richardson, of Napa, California, were greatly appreciated and enjoyed.

Resolved, That the presence of Dr. Bovard, editor of the *California Christian Advocate*, gives us unfeigned pleasure. His addresses have been helpful and illuminating.

Resolved, That the lectures of Prof. Tully C. Knoles, of the University of Southern California, have been an inspiration. His presentation of the fundamental truths concerning the Christ has been convincing and comforting. It is indeed a treat to laymen and ministers alike to have heard him.

Resolved, That we are mindful of the arduous labors of our Secretary, Treasurer, and Statistician and their assistants. We hereby express our sincere thanks.

Resolved, We desire to record our great appreciation for the splendid entertainment and royal hospitality provided us by our Brother David Roberts, our thoughtful host, and his generous people. For all these courtesies we hereby express our heartiest gratitude and sincere thanks. We pray the choicest blessings of Heaven to be upon you.

E. D. Raley, Secretary.

C. T. Coulter, Chairman.

SUNDAY SCHOOL MISSIONARY.

Mesa, Arizona, September 21, 1911.

Bishop Hughes, Dr. Rogers, and Brethren of the Conference:

With your permission, a brief skeleton of a report for the year:

As Dr. Rogers has reminded us from year to year in his report, this is a big territory to report upon—113,000 square miles, 78,000,000 acres, valley a hundred miles in length and embracing a million acres, and larger than some Eastern States.

The one who reaches the end of a year of general work in Arizona can not refrain from referring to the clear skies, bright sunshine, wonderful nights, pure air, majestic mountains, broad valleys, unlimited marvels in natural phenomena—as the Grand Canyon, Petrified Forest, Lost Rivers, ruins older than those of the Pantheon, mountains of copper that produce 300,000,000 pounds a year by only using a few of the fragments. Other ores produced 10,000,000 pounds last year, selling for a total of \$42,000,000. Agricultural possibilities in 10,000,00 acres of the most fertile valley in the world. This suggests as many million people.

Citizens, the best and the worst, but all in all of big heart, generous, brave, manly, undaunted, splendid in possibilities.

Social, moral, and Church conditions, Western; no worse, no better than other sections of our great West. Sometimes one may suffocate and sicken; sometimes the social sins, the saloon curse, the unequaled and amazing sewer of profanity, the rough and even hostile attitude of some, the frigid indifference of the majority, and the low grade of spiritual ore universally, causes one to wonder whether there be any rainbow of promise for the future.

But when we see from some high peak of observation, and can reach over fifty years of time, perceive the material conditions, the temptations, the vitiated atmosphere, and, on the other hand, the lofty ideals and stanch character, as well as the loyal devotion of some to the cause of the Kingdom, we may push on with hope.

We have a population of 204,000. We have forty thousand children in our schools. But we have only about nine

thousand in our hundred Sunday schools. Note, too, that some of these Sunday school scholars are under school age, and some are adults; possibly one-third altogether are not from the forty thousand school children, leaving an approximate 6,000 school children out of 40,000 in our Sunday schools.

I am in hopes that this statistical statement may help each of us to catch a vision of our responsibility and opportunity.

We have now forty Methodist Episcopal Sunday schools; about 3,200 scholars—a gain of twelve schools and four hundred scholars for the year. So far as I can discover, a better gain than any other denomination. But still so far short of what it should be that we should be very humble and determined to make it even better next year.

The year's work has not resulted in the increase I had hoped for. But the distances of travel are great, settlement is sparse, difficulties are almost insurmountable, in ethical, moral, and spiritual lines. Remember, too, brethren, that there is not an inhabited spot in Arizona that has not been canvassed and thrashed over by other workers and, unfortunately, some pseudo workers of no denomination, often to our embarrassment.

My work has been the work of a missionary, quite as much so as ever in the history of our country. We have the mining camp with all of the pioneer conditions; we have the remote lumber and railroad camps, with few women and children, and with men grown hard and indifferent religiously; homesteaders, railroad men, freighters, gamblers, grizzled prospectors, cow men, and men of all callings and professions from every country and State, with Christianity, the Church, and moral ideals the last in their thought.

The citizenship unique, in that it reserves the early days' tradition. The work has been educational, too. Institutes, addresses, encouraging talks, our books, tracts, and graded work urged. Teacher training classes organized, correspondence study brought about in some cases.

I have tried to make the work as far as possible inspirational, encouraging, enthusing, and constantly pounding away on the one spot—the importance of the Sunday school.

I have represented the Board, too, in the finances, taking

the collection wherever feasible, and urging the importance of the largest possible support for this Board.

Permit me here to call attention to the relative importance of this Board. I would not slight any of our benevolent causes, but, prejudiced or unprejudiced, I have come to feel the supremacy of this Board's claim. I hope that no one of you will ever refer to this Board again, as one of you did a few weeks ago, as one of the minor benevolences. I am very much in earnest when I state that in the final summing up of the results the work of the Board of Sunday Schools will take first rank in importance.

So, too, of the men in charge of our different Boards; judged from every standpoint—culture, intelligence, eloquence, Christian character, grasp and breadth of vision, aggressiveness, results of work—Drs. Downey, Blake, and McFarland, next to our Bishops, are the biggest men in the Church to-day.

The results of the Sunday School Board's work in Arizona for the year may not seem large, taken apart from conditions and circumstances, and I am frank to confess that there were not as many schools organized, not as many scholars brought into the schools, not as many children brought into the Church and the Kingdom, not as many fields canvassed, as I had hoped, but after the following summary of the work, remember that there is much that one must do in this work that shows no visible results:

During the year I traveled 20,000 miles, visited 200 places (including revisits), made 700 house-to-house calls, gave out 700 pieces of free literature, organized 12 new schools with 400 new scholars, preached 76 sermons, made 64 Sunday school addresses, assisted in 17 institutes, attended the International Sunday School Convention, introduced the graded work in 13 schools, the new Hymnal in 3 schools, assisted in 1 teachers' training class, 8 Cradle Rolls, and 6 Home Departments.

Permit a word from me with reference to the pastors: I may not have a chance to say it after you are dead. In spite of all your faults, especially along Sunday school lines, you have treated me royally, brotherly, and generously. You have entertained me, welcomed me, and made me feel that

you were interested in the Sunday school work, and I shall ever hold an undimmed appreciation of your attitude towards me during the year. You have made the work much easier.

I think I shall also say a word concerning Dr. Rogers, who is always a father and a brother to us; like some other things spoken of in the Bible, he never fails, and I appreciate what he has been to me during the year; and to me this is worth saying also—since I have followed his trail all over the Territory, and have been on trains, in towns, at hotels, in homes of pastors and laymen, and have never heard one whisper of criticism on Dr. Rogers, his work, or his character. This means more than it may at first appear, for our work in Arizona, where men in the Christian work are required to prove themselves before they are passed, and where simple, Christian character that will stand the test every day in the week is needed very, very much.

Now, brethren, in closing my report, I am going to make a few suggestions that may be helpful in the program of the coming year. Some of you are fearful of the night, desperate in your gloom, discouraged by tardy progress, sick of the weary struggle, hopeless of the future, and some of you are insisting that the good old days of Methodism are past and you are mourning the passing. Some of you are saying that we have not made much progress, or gain in conversions or membership this year. I am willing to take for granted these things, but I am going to suggest the Sunday school as the only feasible remedy, and I am also going to suggest a quotation from Professor Faunce: "No other institution of our age shows such a chasm between possibility and performance as the Sunday school; no other has such vast powers latent and unused." So I am suggesting, First, we must conserve and save our children to-day, or we lose the Church to-morrow. Second, our future opportunity in extending the Kingdom is through the child. Third, we must recognize the supremacy of the Sunday school in Church work. Fourth, the most modern and up-to-date methods in organization and teaching are imperative. Fifth, prepared teachers we must have. Many pastors and teachers must re-adjust their theology along the lines of child salvation.

To the pastors I suggest that they recognize the awakening of the entire Church to the possibilities in the Sunday school; that they keep close to the Sunday school, its weaknesses as well as its possibilities; that they know whether officers and teachers are the most efficient available; that you urge every improved method, patiently and insistently, upon your school; that you read the Sunday school literature occasionally yourselves, especially the editorial and contributed articles of our *Teachers' Journal*; that you read the paragraphs in our Discipline relating to Sunday schools and Sunday School Boards; that you keep better tab upon the interpretation of the Bible by some of our teachers; again, that you stand by our literature; that you observe Children's Day and Rally Day in the school. Edward D. Raley.

WOMAN'S HOME MISSIONARY SOCIETY.

The Anniversary of the Woman's Home Missionary Society was held Friday afternoon, Mrs. S. J. Rogers presiding. After devotional exercises, conducted by Mrs. Rogers, a beautiful duet was sung by Mesdames Dorman and Spangler.

Mrs. L. G. Harris spoke in behalf of the Tucson Spanish Industrial Home. This work needs our encouragement and help.

Rev. J. A. Crouch told in an interesting manner of his work among the Yuma Indians, especially through his dispensary. He made a strong plea for a hospital. He asked that the Auxiliaries donate blankets for use this winter. Send to J. A. Crouch, Yuma, Arizona.

Mrs. Bodkin spoke of our work in general.

A collection amounting to twenty dollars was taken. It was decided that this be used as a nucleus for the Yuma hospital.

Adjourned for business session.

Business Session.

The annual business session was held immediately following the Anniversary. Mrs. P. H. Bodkin presided.

The following officers were elected for the ensuing year:

President, Mrs. S. J. Rogers, Phoenix; Vice-Presidents, Mrs. J. L. Waring (Mesa), Mrs. J. G. Hammels (Glendale), Mrs. MacD. Robinson (Williams); Recording Secretary, Mrs. B. L. Marsh, Mesa; Corresponding Secretary, Mrs. Robt. E. Wright, Douglas; Treasurer, Mrs. James Aldrich, 708 North Fifth Street, Phoenix, Arizona; Secretary of Literature and Mite-boxes, Mrs. L. E. Irvine, 715 West Taylor Street, Phoenix, Arizona; Secretary of Supplies, Mrs. James Aldrich; Secretary of Systematic Beneficence, Mrs. F. C. Farr, Needles, California; Secretary of Young People's Work, Mrs. J. A. Arnett, Winslow; Conference Organizer, Mrs. S. J. Rogers.
Mrs. B. L. Marsh, Secretary.

Report of the Corresponding Secretary.

Another year has gone, and we have again assembled to discuss the work of our beloved Society, and to receive inspiration and help in promoting the work of the future.

To some of us the year has been one of disappointment because the work has not progressed more. This has been caused because of indifference in some places, in others the lack of leaders.

According to report sent me, we now have 7 Auxiliaries, with 179 members; 1 Circle of 15 members; 65 Mothers' Jewels. Excellent work has been done by the Auxiliaries at Phoenix, Glendale, and Mesa.

I have written to every Auxiliary twice during the year. I have learned that some failed to receive any communication from me. This was caused by the removal of former officers from the community. The pastors are urged to see that each Auxiliary has a copy of the Conference Minutes, where all necessary information may be obtained.

May we take up the work of the year with a deeper consecration, a greater trustfulness, and a stronger faith than ever before, and press forward to a higher mark than we have ever reached.

Mrs. Robt. E. Wright, Cor. Sec.

General Instructions.

Auxiliary Corresponding Secretaries should send all reports to Mrs. Robert E. Wright, Douglas, Arizona, December 15th, March 15th, June 15th, and September 15th.

No Auxiliary can receive cash credit for money which does not pass through the Treasurer's hands.

All cash spent for supplies is reported with supplies, and does not appear on the Treasurer's book.

Send subscriptions for *Woman's Home Missions* and *Children's Home Missions* papers to Miss Mary Belle Evans, 150 Fifth Avenue, New York.

Any Auxiliary sending Miss Mary Belle Evans \$1 will receive enough literature to furnish interesting programs for the year.

Treasurer's Report, Woman's Home Missionary Society.

Society.	Cash.	Supplies.
Phoenix	\$290 25	\$40 00
Mesa	130 21
Glendale	67 38
Tucson	103 60
Williams	29 55
Douglas	22 70
Bisbee	31 75	31 85
Needles	11 50	10 00
Cananea	14 00
Kingman	4 00
<hr/>		
\$704 94		\$81 85— \$786 79
Mrs. James Aldrich.		

WOMAN'S FOREIGN MISSIONARY SOCIETY.

The Woman's Foreign Missionary Society held their Anniversary Thursday afternoon, September 21st. The work centers in Phoenix, which has three organizations, an Auxiliary Society, a Young Woman's Missionary Circle, and a King's Heralds Band. Their report shows a grand total of \$245. The speaker was Mrs. Eva Brand, of Korea. Every one was deeply moved by her thrilling address.

CONFERENCE BOARD OF STEWARDS. REPORT OF THE SECRETARY-TREASURER.

1910

Oct. 9.	Rec'd from Treasurer, 1910	\$315 00
Oct. 9.	Rec'd from Conference Collections, 1910..	64 00

1911

Jan. 4.	Rec'd from S. J. Rogers on Don Luis Note,	37 72
June 12.	Rec'd from Needles, by F. C. Farr	5 00
Sept. 23.	Rec'd from Tempe, by W. Fisk	10 00
Sept. 23.	Rec'd from Conference Collections, by F. C. Farr, Treasurer	15 00

Total Cash in Bank	\$446 72
Principal due on Note	99 78

Grand Total \$546 50

Respectfully submitted,

Wilbur Fisk, Secretary-Treasurer.

September 25, 1911.

SUPERINTENDENT'S CLAIM.

Bisbee	\$70 00
Cananea	60 00
Douglas	60 00
Flagstaff	60 00
Glendale	30 00
Globe	75 00
Jerome	50 00
Kingman	50 00
McNeal	10 00
Mesa	50 00
Needles	55 00
Phoenix	150 00
Prescott	55 00
Safford	10 00
South Bisbee	
Tempe	55 00
Tombstone	20 00
Tucson	65 00

Arizona Mission.

Willcox and Pearce	30 00
Winslow and Holbrook	50 00
Williams	50 00
Yuma	50 00
Erie	10 00
Littleton	10 00
Hayden	10 00

Total\$1,135 00

E. G. Decker,
L. W. Wheatley.

MISSIONARY APPROPRIATIONS.

Cananea	\$375 00
Flagstaff	225 00
Glendale	300 00
Jerome	225 00
Kingman	250 00
Littleton	300 00
Mesa	200 00
Needles	250 00
Safford	150 00
Tempe	175 00
Tompstone and Benson	200 00
Willcox	300 00
Williams	200 00
Winslow	200 00
Yuma	200 00
McNeal	200 00
Erie	150 00
Hayden	400 00
Prescott	200 00
Willcox Circuit	200 00
Mission	1,300 00
New Work	500 00

\$6,500 00

Asked for Church Extension, \$2,000.

Edwin H. Hughes.

Approved September 22, 1911.

STATISTICS No. 1.—ARIZONA MISSION CONFERENCE FOR 1911.

NAMES OF CHARGES.	CHURCH MEMBERSHIP.				BAPTISMS.		SUNDAY-SCHOOLS.			EPWORTH LEAGUES.			CHURCH PROPERTY.					
	Number of Probationers.....	Number of Full Members	Number of Local Preachers	Number of Deaths.....	Number of Children Baptized.....	Number of Adults Baptized.....	Number of Schools.....	Number of Officers and Teachers.....	No. of Scholars, including Cradle Roll and Home Department...	Number of Senior Chapters	Number of Junior Chapters ..	Number of Members...	Probable Value.....	Number of Parsonages	Probable Value.....	Paid for Building and Improving Churches and Parsonages.....	Paid on Old Indebtedness on Church Property	Present indebtedness on Church Property.
Bisbee.....		163			23		1	14	104	1	23		\$3000	1	\$2000	\$225	\$1000	\$1500
Bisbee Circuit.....							2	6	32				2500			75		
Cananea.....	5	93	1		3	5	1	20	200	1	20		10000	1		60		
Douglas.....	2	11					1	12										
Erie.....		8					1	12	180	1	63	30	16000	1	4000	115	300	2300
Flagstaff.....		125			9	9	1	12	100	1	20		2400	1	800			
Gendale.....	3	90	1		3	13	1	12	100	1	20		3500	1	2000	1350		
Globe.....		110	2		6		2	22	170	1	30							
Hayden.....																		
Jerome.....	45		1		2	3	1	9	70	1	30		3500	1	2000	10	80	90
Kingman.....	18	1	4			68	1	6	46				3000	1	2500	65	920	185
Littleton.....	25						1	6										
McNeal.....	10						1		10									
Mesa.....	1	98			3	1	2	20	160	1	20		5000	1	3000	569		
Needles.....	4	78			15	5	1	16	155	1	45	32	3500	1	1000	189		
Phoenix.....	10	400	5		10		1	30	350	1	65	40	50000	1	5000	1000	6000	6000
Prescott.....		54			5		1	8	75				5000	1	3500	121		
Safford.....	17						1	6	80	1	30		3500	1	1200			
Tempe.....	2	70			1		1	14	96	1	30		3500	1	1500			
Tombstone.....	41	1	3		1		5	20	145	1	8		8000	1	1000			
Tucson.....	1	190			4	2	1	17	207	1	32		18000	1	6000	130	800	1600
Tucson (Colored).....		15					5	39	244	1	23		3000			90	60	100
Willcox.....	6	65			17	6	1	37	15			14	4800	1	1000	342		
Williams.....		37			7		2	15	149				1700	1	2000	140		
Winslow.....		46			9	1	1	19	161	1	25	1	7400	1	2000			
Winslow and Holbrook.....							2	20	200	1	15							
Yuma.....	2	86	1		5	10	2	20	200	1	15							
Totals 1911.....	37	1895	8	16	119	60	37	350	3097	15	524	5	169800	17	41500	4481	3100	11775
Totals 1910.....	41	1818	9	20	106	51	30	319	2893	18	527	7	163900	17	39550	5798	985	13475
Increase.....	4	77			13	9	7	31	194	3	3		5900		1950		2115	
Decrease.....			1		4										1317			1700

STATISTICS No. III.—ARIZONA MISSION CONFERENCE FOR 1911.

NAME OF CHARGE.	NAME OF PASTOR.	PASTOR'S SUPPORT.				SUPPORT OF CONFERENCE CLAIMANTS.		SUPPORT OF DISTRICT SUPERINTENDENTS.		SUPPORT OF BISHOPS.		CURRENT EXPENSES.				
		CLAIMS.		RECEIPTS.		Amount Appor- tioned.....	Amount Paid.....	Amount Appor- tioned.....	Amount Paid.....	Amount Appor- tioned.....	Amount Paid.....	Church: Sexton, Light, Fuel, etc	Sunday-school: Les- son Leaves, Books, etc	Total		
		Salary	House Rent.....	Total	Salary										House Rent.....	Total
		\$1500	\$300	\$1800	\$1500	\$300	\$1800			\$70	\$15	\$243	\$638			
	E. G. Decker.....	1200	180	1380	1200	180	1380			60	8	35	65			
	Bisbee Circuit.....	1300		1300	1300		1300			60	5	142	280			
	Cananea.....	110		110	110		110			60						
	Douglas.....	1100	400	1500	1100	400	1500			60	15	220	80			
	Eric.....	700	120	820	700	120	820	\$2		25	8	853	300			
	High Copeland.....	1400	400	1800	1400	400	1800			75	15	600	850			
	C. P. Metcalf.....	950	240	1190	950	240	1190			50	8	84	143			
	C. F. Davis.....	1200		1200	1200		1200			50	8	101	128			
	Gendrale.....	1400	400	1800	1400	400	1800			50	8	200	200			
	Jno. M. Barnhart.....															
	A. L. Hawley.....															
	Hayden.....															
	Jerome.....															
	O. M. Andrews.....															
	W. G. Blakeley.....															
	Wm. Kingman.....															
	Littleton.....															
	McNeal.....															
	Mesa.....															
	David Roberts.....															
	F. C. Farr.....															
	Neddes.....															
	R. S. Fisher.....															
	Phoenix.....															
	C. W. Deming.....															
	C. A. H. Hodge.....															
	Loford.....															
	Tempe.....															
	Wilbur Fish.....															
	P. H. Rodkin.....															
	Tombsone.....															
	J. W. Whitley.....															
	Truscon (Colored).....															
	W. M. Cole.....															
	Trevor Orton.....															
	Willcox.....															
	Williams.....															
	J. M. Ochietree.....															
	J. A. Arnet.....															
	C. G. Coulter.....															
	Totals.....	19308	5250	24558	19370	5250	24620	356		1100	220	3859	6052			
	Increase.....	007	295	712	1348	295	1053	59		123	29	717	853			
	Decrease.....															

STATISTICS No. IV.—ARIZONA MISSION CONFERENCE FOR 1911.

NAMES OF CHARGES.	BENEVOLENT COLLECTIONS (DISCIPLINARY)										OTHER BENEVOLENT COLLECTIONS.		
	MISSIONS.					BOARD OF EDUCATION					WOMAN'S HOME MIS. SOCIETY		
	'B'D OF FOREIGN MISSIONS.		BOARD OF HOME MIS. & CH'CH. EX.			'B'D OF SUN.-S' L.		'B'D OF CONF. CL.			(b) Supplies.		
	(a) Church..	(b) Sunday-Schools....	(c) Special Gifts	(a) Church..	(b) Sunday-Schools ...	(c) Children's Fund	(a) Church.....	Connectional Fund	Permanent Fund	(a) Cash	(b) Supplies.....	Total Disciplinary Collections	Local Educational Interests.....
Bisbee.....	\$37	\$13		\$35	\$15		\$2	\$5	\$5	\$2	\$31	\$183	
Bisbee Circuit.....	25	31		25	31		1	3	12	3	3	100	
Cananea.....	20	31		20	31		11	87	2	22	22	179	
Douglas.....	2			2			4	1	1	67	67	82	
Erie.....	25			25			5	9	5			181	
Flagstaff.....	28	12		38	12		2	15	13	2	203	203	
Glendale.....	49	23		63	23		3	10	10			127	
Globe.....	44	7		44	7		14	4	10	1		73	
Hayden.....	20			20			23	4	4	1		39	
Jerome.....	15			20			2						
Kingman.....				20			1						
Littleton.....				20			2						
McNeal.....	53	12		52	13		11	3	3	\$2		284	
Mesa.....	85	35		85	35		15	10	13	11	10	328	
Needles.....	200	45		180	50		5	25	10	9	40	1119	
Phoenix.....	15	10		35	10		10	2	2	2		91	
Prescott.....	10			10			6	17	12	4		26	
Safford.....	56	10		56	10		3	1	1			214	
Tempe.....	2	3		2	3		1	3	13	2		15	
Tombstone.....	55	20		70	20		5	5	5	99		310	
Tucson.....	2			3			10	1	6			8	
Tucson (Colored).....	16	12		18	12		10	5	2	2		93	
Wilcox.....	48	20		48	20		10	10	6	3	29	227	
Williams.....	45	25		45	25		4	8	16	9		200	
Winslow and Holbrook.....	31	5		31	5		5	5	2	8		113	
Yuma.....	893	283		982	291		48	47	7	150	81	4199	
Totals 1911.....	806	249	\$2	879	306		51	108	5	131	386	4535	28
Totals 1910.....	87	34	2	103	15		6	29	2	18		337	7
Increase.....													
Decrease.....													
Grand Total.....	\$245			\$55			\$238		\$5		\$2		
Central Office Exp's: of Epworth League.....	48	148		48	148		2	2	2	2		150	
General Conference Expenses.....	67	246		67	246		7	7	7	7		234	
Total Benevolent Collections.....	314	396		314	396		2	2	2	2		399	
Other Collections.....	82	263		82	263		2	2	2	2		265	
Local Benevolences.....	176	354		176	354		10	10	10	10		397	
Children's Home Soc.,	23	150		23	150		6	6	6	6		156	
Local Educational Interests.....	75	73		75	73		2	2	2	2		75	
	40	40		40	40							40	
	114	398		114	398		6	6	6	6		406	
	353	15		353	15		3	3	3	3		351	
	1469	106		1469	106		2	2	2	2		1469	
	15	96		15	96		26	26	26	26		26	
	116	335		116	335		8	8	8	8		344	
	15	15		15	15		1	1	1	1		15	
	310	5		310	5		5	5	5	5		313	
	8	8		8	8		2	2	2	2		8	
	20	115		20	115		6	6	6	6		121	
	113	340		113	340		6	6	6	6		346	
	208	6		208	6		1	1	1	1		215	
	376	3		376	3		1	1	1	1		380	
	1754	5981		1754	5981		89	89	89	89		6087	
	1986	6542		1986	6542		52	52	52	52		6515	
	37	37		37	37		1	1	1	1			
	232	561		232	561							42	

TREASURER'S REPORT, ARIZONA MISSION, 1911.

NAMES OF CHARGES.	MISSIONS.			BOARD OF EDUCATION.		BOARD CONF. CLAIMANTS.				Freedmen's Aid Society		American Bible Society		Woman's Foreign Mission-ary Society	
	Board of Foreign Missions..		Board of H. M. and Ch. Extension).	General Education	Children's Fund	Board of Sun-day-schools	Connection-al Fund.....	Permanent Fund ..		Cash	Voucher...	Cash	Voucher...	Cash	Voucher...
Bisbee.....	\$50														
Bisbee Circuit.....															
Cananea.....	5	\$20	5	\$20	1										
Douglas.....	20	31	40	31		\$5	3	\$2							
Erie.....	2		2					3							
Flagstaff.....	25	50	50												
Glendale.....	40														
Globe.....	62	10	76	10	2	3	10								
Hayden.....															
Jerome.....	51		51												
Kingman.....	20		20		1	3	4								
Littleton.....	15		20		2	1									
McNeal.....															
Mesa.....	65		65	4											
Needles.....	5	125	5	\$3											
Phoenix.....	200	45	230	10		10	2								
Prescott.....	25		45												
Safford.....	10		10			1	5								
Tenpe.....	66		66	5	5	39	17								
Tombstone.....	5		5												
Tucson.....	75		90	5		3	1								
Tucson (Colored).....	2		3			16									
Wilcox.....	28		30	2		2									
Williams.....	53	15	68	33		18	5								
Winslow.....	43	25	18	52	4	7	8								
Winslow and Holbrook.....	36		36	5	5	12	3	2							
Yuma.....															
Totals 1911.....	905	271	985	42	3	64	236	73	35	7		112	38	36	13
Totals 1910.....	847	210	909	224	63	108	39	69	10	5		104	27	47	4
Increase.....	58	61	97				197	4	25	2		8	11	11	9
Decrease.....															

TREASURER'S REPORT, ARIZONA MISSION, 1911.—Continued.

NAMES OF CHARGES.	OTHER BENEVOLENT COLLECTIONS.		Woman's Home Missionary Society	Support of Conference Claimants (Local)		General Conference Expenses	Central Office Expenses of Epworth League		Episcopal Fund	RECAPITULATION.			
	Cash	Voucher		Cash	Voucher		Cash	Voucher		Total Cash	Total Vouchers	Total Cash and Vouchers	
Bisbee		\$55				\$5				\$138	\$122	\$260	
Bisbee Circuit													
Cananea	\$3	48				2				45	113	158	
Douglas		67				7				89	170	259	
Erie										4		4	
Flagstaff		314		\$2						95	321	416	
Glendale		82				2				60	213	273	
Globe		176				10	3		\$10	181	231	412	
Hayden													
Jerome		23				6				130	34	164	
Kingman						2				83	23	106	
Littleton										40		40	
McNeal													
Mesa	130	114	2			6	2			163	255	418	
Needles	21			\$5				3	15	10	366	376	
Phoenix	330	350							25	494	995	1489	
Prescott		15							4	80	30	110	
Safford									3	24	5	29	
Tempe		116				8	1		15	204	165	369	
Tombstone									12	16	1	17	
Tucson	99			5		5			14	235	99	334	
Tucson (Colored)									1	10		10	
Willcox	2	20	5			6			12	100	38	138	
Williams	29	113				6			15	151	210	361	
Winslow							1		15	121	109	230	
Winslow and Holbrook		261				3	1		7	123	264	387	
Yuma													
Totals 1911	3	1754	15	15	15	74	10	7	195	2573	3764	6337	
Totals 1910	25	1986	64	64	9	43	8	8	191	2626	4144	6770	
Increase						31	6	2	4	25			
Decrease	22	232	49					1		53	380	433	

MEMORANDUM.